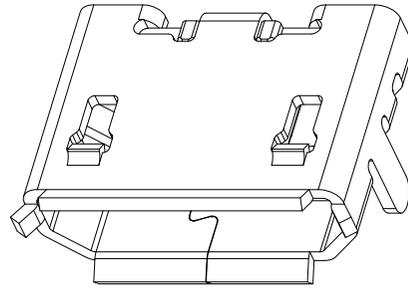
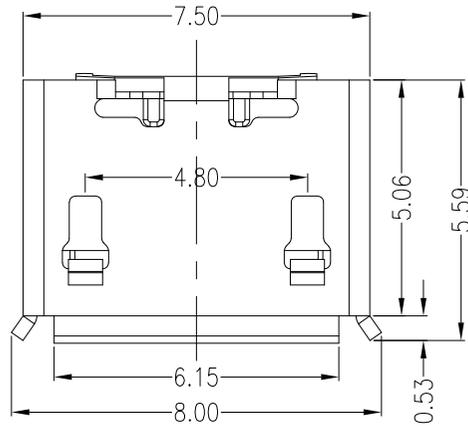
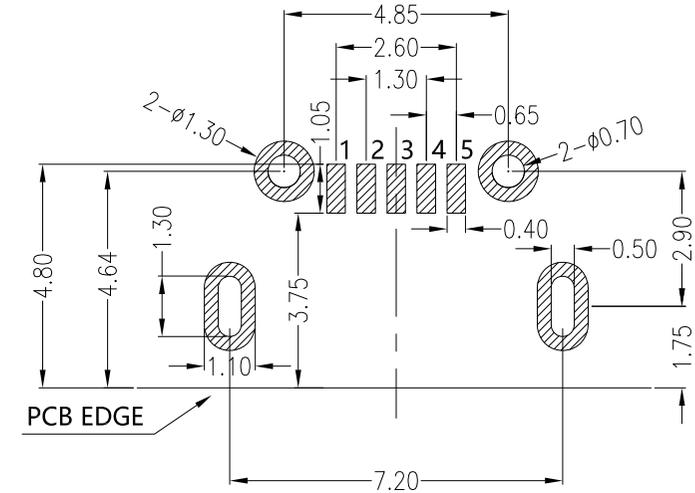


# GP Component

| REV. | ECN NO. | LOCATIONS | DESCRIPTION | DATE       | DESIGN  |
|------|---------|-----------|-------------|------------|---------|
| A0   |         |           | Initial     | 2022/11/02 | Ken Lni |

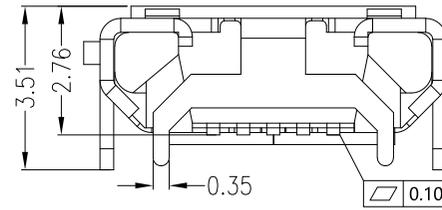
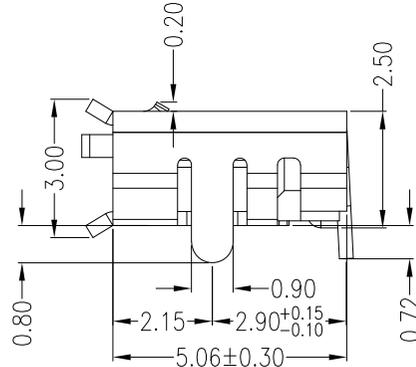
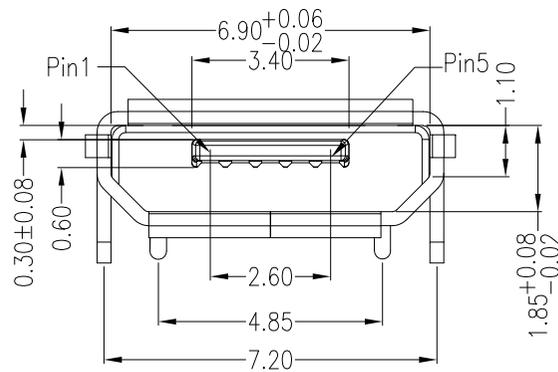


3D VIEW



PCB Layout (TOP VIEW)

NOTE: GENERAL TOLERANCE: ±0.05mm



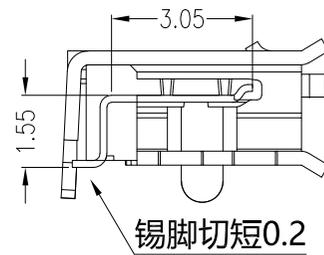
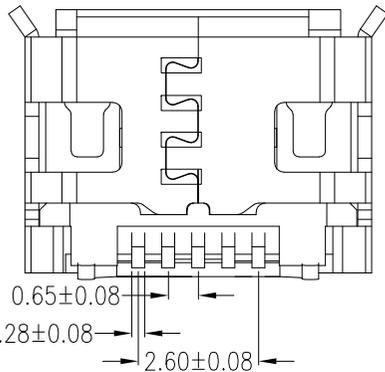
Note:

1.Material:

- 1.1 Housing: High temperature LCP thermoplastic with g.f, UL94v-0, Color: Black
- 1.2 Contact: copper alloy, t=0.15mm  
3u" MIN GOLD PLATED ON CONTACT AREA,  
GOLD FLASH ON SOLDER TAILS,  
30u" MIN NICKEL UNDERPLATING OVERALL. (C5191)
- 1.3 Shell: SUS304, t=0.30mm,  
50u" MIN NICKEL PLATED OVER ALL.

2.Specification:

- 2.1 Current rating: 1,5PIN 1.8A Max/2,3,4PIN 1A Max.
- 2.2 Dielectric withstanding voltage: 100 V(ac) for 1 min.
- 2.3 Contact resistance: 30 mΩ Max.
- 2.4 Insulation resistance: 100 MΩ Min.
- 2.5 Total mating force: 3.57 Kgf Max.
- 2.6 Total unmating force: 1.0 Kgf Min.
- 2.7 Temperature range: -40°C ~ +105°C
- 2.8 Durability: 5000 Cycles



MATRIX PART NO:

MUSB 05 - 03 - 755

Matrix-USB

Series Number

Pin number

Gold Plating:  
01=Gold Flash(1u" Min)  
03=3u"  
30=30u"



Matrix Electronics Co.,Ltd

|   |                                |                      |                                 |               |
|---|--------------------------------|----------------------|---------------------------------|---------------|
| TOLERANCE:<br>X: X ±0.30<br>X:XX ±0.20<br>X:XXX ±0.10<br>X:XXXX<br>ANGLE: ±3° | DESIGN BY :<br>Ken Lin         | DATE :<br>2022/11/02 | PART NAME:<br>MICRO USB B/F DIP |               |
| UNIT: mm [inch]<br>SCALE:1:1 SIZE:A4  | CHECKED BY:<br>Vicky Hsieh     | DATE :<br>2022/11/02 | PART NO.                        | MUSB05-03-755 |
|   | APPROVED BY1:<br>Richard Hsieh | DATE :<br>2022/11/02 | MOLD NO.                        | NA            |
|   | APPROVED BY2:<br>Richard Hsieh | DATE :<br>2022/11/02 | DRAW NO.                        |               |
|   |                                |                      | SHEET NO.                       | 1 OF 1        |